SHAHADA

TESTIMONY OF FAITH

Ashadu an la ilalah illa Allah , wa ashadul anna Muhummad ur Rasul Allah

أَشْهَدُ أَنْ لَّا إِلٰهَ إِلَّا اللّٰهُ

I bear witness that there is no *Ilah* (god/ diety) except Allah (God Almighty)

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

And, I bear witness that Muhammad is His Slave and Messenger

Shahadah and its 7 Conditions

SHAHADAH

There is nothing worthy of worship except Allah, and Muhammad(saw) is his Slave and Messenger

CONDITIONS OF SHAHADAH

1- KNOWLEDGE - AL ilm
2- Certainty - Al Yaqeen
3- Purity/ Sincerity – Al Ikhlas
4- Truthfulness – As Sidq
5- Love – Al Mahabah
6- Compliance – A Inqiyyaad
7- Acceptance – Al Qubool

Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is always) maintaining His creation in Justice. La ilah illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise. [Aali Imran 3:18]

Importance of Shahadah

Rasulullah (sallallaahu alayhi wa sallam) said: "Whoever says: *'Laa ilaaha ilallaah*!' enters Paradise." [Tabarani, *al-Kabir*, 7/55; Ibn Hibban, *Sahih*, # 31; al-Haakim, *al-Mustadrak*, 4/251; al-Mundhiri, *al-Targhib*, 2/422; al-Haythami, *Majmau'z-Zawa'id*, 1/18; Ibn Adi, 7/2639; Abu Nu'aym, *Hilya*, 7/174]

Rasulullah (sallallaahu alayhi wa sallam) said: "Whoever says: *'Laa ilaaha ilallaah*!' enters Paradise." [Bazzar]

Rasulullah (sallallaahu alayhi wa sallam) said: "Whoever witnesses *'Laa ilaaha ilallaah Muhammadur Rasulullah*, Allah forbids the Fire from touching him." [al-Bukhari & Muslim]

CONDITIONS OF SHAHADAH

1.	Knowledge	Al Ilm	العِلْم
2.	Certainty	Al Yaqeen	اليَقِين
3.	Purity/Sincerity	Al Ikhlaas	الاخْلاص
4.	Truthfulness	As-Sidq	الصِدْق
5.	Love	Al Mahabah	المَحَبَّة
6.	Compliance	Al Inqiyaad	الانْقِيَاد
7.	Acceptance	Al Qubool	القُبول

It was narrated from Mu'adh bin Jabal that the Messenger of Allah(ﷺ) said: "There is no soul that died bearing witness to La ilaha illallah, and that I am the Messenger of Allah, from the heart with certainty, but Allah will forgive it." (Ibn Majah)

Narrated 'Ubada bin As-Samit: The Prophet (ﷺ) "Whoever gets up at night and says: — 'La ilaha il-lallah Wahdahu la Sharika lahu Lahu-lmulk, waLahu-l-hamd wahuwa 'ala kullishai'in Qadir. Al hamdu lil-lahi, wa subhanal-lahi, wa la-ilaha il-lal-lah wa-l-lahu akbar wa la hawla Wala Quwata il-la-bil-lah.' (None has the right to be worshipped but Allah. He is the Only One and has no partners . For Him is the Kingdom and all the praises are due for Him. He is Omnipotent. All the praises are for Allah. All the glories are for Allah. And none has the right to be worshipped but Allah, And Allah is Great And there is neither Might nor Power Except with Allah). And then says: — Allahumma, Ighfir li (O Allah! Forgive me). Or invokes (Allah), he will be responded to and if he performs ablution (and prays), his prayer will be

CONDITIONS OF SHAHADAH –pg1

Conditions of Shahadah

1 – Al Ilm– Knowledge of what Shahadah mean (there is no god to be worshipped but Allah and Muhammad –saw- is his Messenger)

2 – Al Yaqueen – Certainty – you have to be sure of the Shahadah is true , having no doubt or suspicion

3 – Al Iklhas – Sincerity – to believe in your Heart and Testify with your tongue – and negate Shirk they reject the Taghut (evil deities and man made systems and believe in Allah alone) and Riyaa' (show off)

4 – Truthfullness – AsSidq – what is True is True and Falsehood is Falsehood

Alif Lam Mim. Do people think that they will be left alone because they say, We believe, and will not be tested. And We indeed tested those who were before them. And Allah will certainly make (it) known (the truth of) those who are true, and will certainly make (it) known (the falsehood of) those who are liars, (although Allah knows all that before putting them to test). [29:1-4].

5 – Love – Al Mahabb love for the Word of Taw'hid - Loving Allah azza wa Jal – to be practicing Muslims – and abide by Allah's Law (Shariah) – and disliking Bidah (innovations in religion);

The firmest of Iman's ties are having loyalty in the cause of Allah, disloyalty in Allah, love in Allah and hatred for Allah's Sake." [At-Tabarani, Abu Dawood & Al-'Hakim]. What further testifies to the fact that love in Allah is a condition of Iman;

And of mankind are some who take (for worship) others besides Allah as rivals (to Allah). They love them as they love Allah. But those who believe, love Allah more (than anything else).C [2:165].

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5 – Love – Al Mahabb - for Tawheed – Allah (swa) and his Rasul (saw) (cont'd)

It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have any option in their decision. And whoever disobeys Allah and His Messenger, he has indeed strayed in a plain error. [Al-Ahzab 33:36]

6 – Al Inqiyyad – Compliance - to Surrender to Qur'an and Sunna

Adhering by the Word of Taw'hid in an exalted and firm manner that will prevent one from ever abandoning it. Those who affirm that there is no deity worthy of worship except Allah, are obliged to adhere by Allah's Law and to surrender to His decisions and destination. Allah said, what translated means, and turn in repentance and in obedience with true Faith (Islamic Monotheism) to your Lord and submit to Him C, [39:54],

7 – Al Qubool - Acceptance

But no, by your Lord, they can have no Faith, until they make you (O Muhammad) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission. [An-Nisa 4:65]